

Markscheme

May 2016

Classical Greek

Standard level

Paper 1

5 pages



This markscheme is **confidential** and for the exclusive use of examiners in this examination session.

It is the property of the International Baccalaureate and must **not** be reproduced or distributed to any other person without the authorization of the IB Assessment Centre.

The translation is assessed in its basic units of clause and sentence. To this end, the original text is chunked in a fixed number of sections (or "sense units"), 15 at SL and 30 at HL. Every section is awarded two separate marks according to the two descriptors outlined below.

Each section is awarded 0 to 3 marks for descriptor A (Meaning) and 0 to 3 marks for descriptor B (Vocabulary & Grammar).

The range of marks for each section is therefore 0 to 6, while the maximum number of marks for the whole text is 90 at SL (15 sections \times 6 marks).

Criterion A (Meaning) assesses how well the meaning of each sense unit has been communicated.

Criterion B (Vocabulary & Grammar) assesses how correctly vocabulary and grammar have been rendered in relation to each sense unit. The term "grammar" here includes syntax and accidence.

As a guideline, criterion A tends to look at the translation as a whole (*eg* stylistic, literal and idiomatic meanings conveyed), while criterion B tends to assess the conformity of the single section with the original text (*eg* grammatical accuracy of translation, apparent understanding of source language syntax and vocabulary).

While it may not always be possible to give the full range of marks for a single sense unit, the range of marks necessary for differentiation is present over the whole exam.

By way of example, the marking of different translations of the sense unit οὐ θαυμάζω ὅτι μὲν ὀργίζεσθε, ὧ ἄνδρες στρατιῶται found in a Xenophon passage (SL specimen papers), would be as follows:

- "I am not surprised that you are angry, o soldiers": A=3, B=3.
- "I am not surprised there is anger, o citizen men": A=2 (the meaning has been partially communicated; errors impair the translation), B=3.
- "We are not surprised that you would become angry, o soldiers": A=3, B=2 (some vocabulary and grammar are rendered appropriately).
- "Anger is among you, soldiers, and I would be unsurprised": A=2 (the meaning has been partially communicated), B=1 (limited grammar is rendered accurately).
- "We do not understand why you are so sad, o citizens": A=1 (the translation conveys some meaning), B=1 (limited grammar is rendered accurately).

	(A) Meaning How well has the student communicated the meaning of each sense unit?				
Hov					
Marks	Level descriptors				
0	The work does not reach a standard described by the descriptors below.				
1	The meaning has not been communicated adequately. The translation conveys some meaning; errors impair the translation significantly.				
2	The meaning has been partially communicated. The translation is mostly logical; errors impair the translation.				
3	The meaning has been fully communicated. The translation is logical; errors do not impair the translation.				

(B) Vocabulary & Grammar How correctly has the student rendered vocabulary and grammar in relation to each sense unit?				
0	The work does not reach a standard described by the descriptors below.			
1	Vocabulary and grammar are not rendered adequately. Limited vocabulary is rendered appropriately for the context. Limited grammar is rendered accurately.			
2	Vocabulary and grammar are rendered adequately despite inaccuracies. Some vocabulary is rendered appropriately for the context. Some grammar is rendered accurately and effectively.			
3	Vocabulary and grammar are rendered correctly. Most vocabulary is rendered appropriately for the context. Most grammar is rendered accurately and effectively.			

Text	Text		В
1.	οἶδά ἔφη, ἐγὼ		
2.	σε καὶ ἰδιώτην γεγενημένον		
3.	καὶ νῦν τύραννον ὄντα·		
4.	εἰκὸς οὖν		
5.	καὶ εἰδέναι σε		
6.	άμφοτέρων πεπειραμένον		
7.	μᾶλλον ἐμοῦ		
8.	πῆ διαφέρει ὁ τυραννικός τε καὶ ὁ ἰδιωτικὸς βίος		
9.	εἰς εὐφροσύνας τε καὶ λύπας ἀνθρώποις.		
10.	τί οὖν, ἔφη ὁ Ἱέρων,		
11.	οὐχὶ καὶ σύ ὑπέμνησάς με τὰ ἐν τῷ ἰδιωτικῷ βίῳ;		
12.	έπεὶ νῦν γε ἔτι ἰδιώτης εἶ,		
13.	οὕτως γὰρ ἄν οἷμαι μάλιστα ἐγὼ		
14.	σοι δύνασθαι		
15.	δηλοῦν τὰ διαφέροντα ἐν ἑκατέρῳ.		

	45	45	
Total		90	